



**“Doubles” by Jerry Crawford**

## *Parkland Photography Club*

### *February 2006*

*Greenwater Provincial Park, March 8, 2006 by: Gerald Crawford*

February 28th, 2006: Eleven members braved the adverse weather forecasts and made it to the February meeting of **Parkland Photography Club**. As it turned out, the adverse weather didn't materialize until the next day.

President **Doreen** advised members on the upcoming **Transparency Battle**. It will be held in **Saskatoon** on April 30th, at the **University of Saskatchewan Faculty Club**. Several members have attended past **Transparency Battles** and found them well worth while.

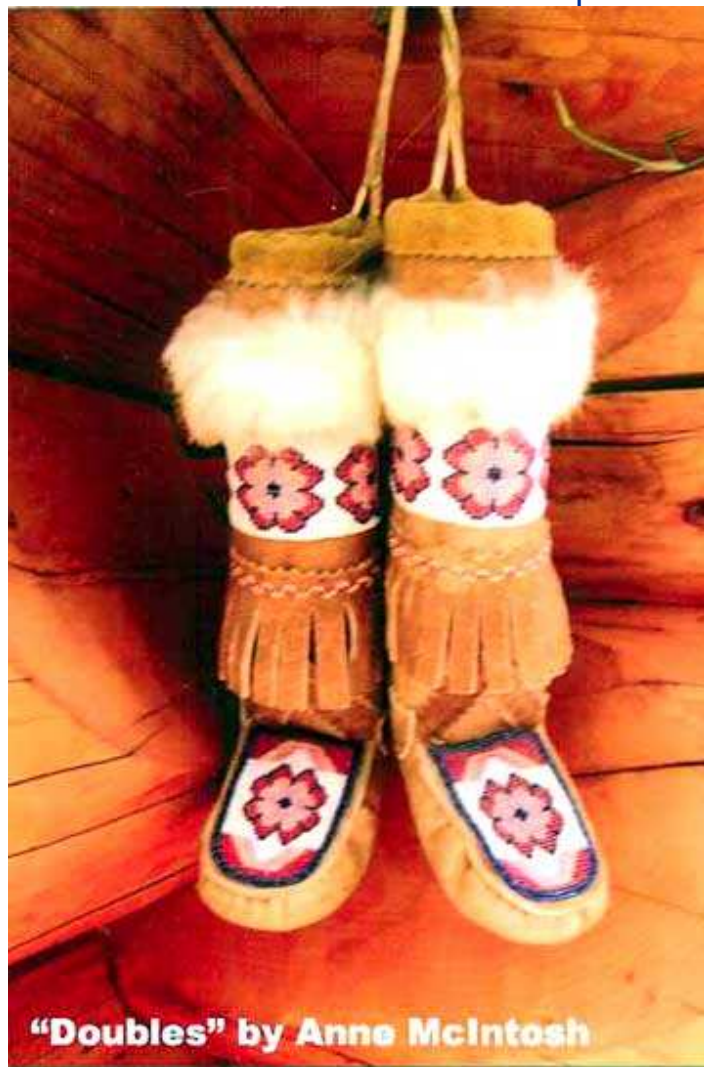
Also, **Northern Image Photographers of Prince Albert** are holding their annual **Weekend in the Woods** on June 9th, 10th



and 11th at **Gateway Resort, McPhee Lake**, a weekend of camping, viewing, shooting and visiting.

Unfortunately, that is the same weekend as **PRPA's** annual outing, being held in **Saskatoon** this year, so members will have to make a choice which event they will attend.

There were ten entries to our monthly **Theme Shoot**, the theme being "**Doubles**". **Jerry Crawford** took first with his photo of two bison; **Albert Orban's** snowshoes, and **Anne McIntosh's** mukluks were runners-up.



**Albert, Mary and Tibby** had all brought pictures taken during a Centennial celebration last year. These were projected and enjoyed.

**Wes Swan** provided lunch (he's quite a hand in the kitchen!) and also put on a slide show of our Club's Theme pictures from two years ago. He also showed us the **Nipawin club's** theme pictures. They have a **Theme Shoot** similar to ours. The slide shows were very well done with interesting dissolves, and set to music.

**Jenny** proposed a challenge for club members: take a photo of a scene in each of the four seasons from approximately the same viewpoint, and bring the results to our January 2007 meeting.

**Jenny** also said she would like to see examples of digital enhancement and manipulation. **Al** and **Jerry** agreed to bring a demonstration to the April meeting.

The March meeting will be on March 28th at seven PM at the **Doghide Gallery**.

***Gerald B. Crawford***

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