



*First place theme shot of Shadows by Albert Orban*

## ***Parkland Photography Club March 2010***

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*Tisdale, Friday, March 26, 2010 by: [Darlene McCullough](#)*

March 23, 2010

**Parkland Photography Club** met in the **Doghide Gallery** at 7:00 PM on Tuesday, March 23. President **Anne McIntosh** welcomed the twelve members present.

President	Anne McIntosh	752-4042
Vice President	Neil Anderson	873-2356
Sec./Treasurer	Darlene McCullough	873-2030



Newsletter editor **Darlene McCullough** reported that she had increased the resolution of the newsletter photos and no one had reported a problem so she will continue using the increased resolution.



Neil Anderson had his "photos taken in a two-meter area" to share with the members. They were taken on a pier in the **Mayan Peninsula** in **Mexico** and featured such items as a lighthouse, some fishing boats, the catch of the day, a lobster, and a pelican.

The **Nipawin Camera Club** is hosting a photography workshop on the June 25th weekend and three of **Parkland** members indicated an interest in attending this so **Anne McIntosh** will contact the **Nipawin** club and pass along these names.

Unfortunately, **Timothy Shire** was ill and unable to attend this meeting. There was quite a discussion regarding taking photos of people and model release forms. It would have been good to get his input on this topic.

For the May meeting we will try a photo shoot at **Jones Wildlife Sanctuary**. If the weather prevents this, then a regular meeting will be held in the **Doghide Gallery**.



The Theme Shoot for March was "*Shadows*" and there were six entries. First Place went to **Albert Orban**, Second Place to **Lia Boxall** and Third Place to **BJ Madsen**.

The club members then viewed a **CD** of the **Prairie Region of Photographic Arts** competition winners from 2008 - 09. This was a good lead in to view **Parkland's** eight entries in this year's **PRPA** Print Competitions. Competitions Chair, **Anne McIntosh** will send these entries to the judging clubs.

**Susan Morgan** was unable to attend this meeting so her mother, **Jenny Fritshaw**, agreed to present **Susan** with her bronze medal for accumulating one hundred club points. Congratulations to **Susan**!



*Shadows 2nd place by Lia Boxall*

After the lunch supplied by the **Andersons** was enjoyed, members left with a reminder that **Lina Brisco** will be doing a presentation at the April 27 meeting and the theme shoot for that meeting is **close-up** of part of a subject. If you are interested in photography, come and join us!



*Third Place to BJ Madsen*

***Darlene McCullough***

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